

Savitribai Phule Pune University



EQP161753001



**Planning & Development
Ganeshkhind, Pune-7**

Applications for financial assistance for purchase of office/Lab and Educational Equipment during the financial year 2016-17

| | | | |
|-------|--|--|---|
| 1.(a) | Name of the College/ Institute | : M.V.P Samaj's Arts,Science and Commerce College,Ozar (mig) | |
| (b) | Address in Details | : Tilaknagar ozar Ta: Niphad Dist: Nashik Pincode: 422206 | |
| (c) | Telephone No. | : 02550275219 | |
| (d) | Email | : ozarcollege@gmail.com | |
| (e) | District | : NASHIK | |
| 2. | Affiliated to Savitribai Phule Pune University | : Yes | (Please attach Affiliation letter and online challan Copy) |
| 3. | Courses Run by College/Institute | : Graduate, PostGraduate, | (Please attach University Course Approval Letter) |
| 4. | Name of the Principal/Director | : Dr.Patil Arjun Pandit | Mobile No.: 9422757191 |
| | Principal/Director Approved? | : Yes-Permanent | (If 'Yes',Please attach approval Copy) |
| 5. | Whether accredited by NAAC/NBA | : No | (If 'Yes',Please attach Copy) |
| 6. | Whether AISHE DCF-II & M.I.S Information Uploaded : | Yes-C-41965-2015 | (If 'Yes', Please attach Copy) |
| 7. | Annual Report Information Given to University (Pervious Academic Year 2015-16) | : Yes NO | (If 'Yes',Please attach Copy) |
| | Date & Letter No | : 09/06/2016 AR 1500349 | |
| 8. | Last Year Q.I.P. Sanctioned Grants Utilized | : Yes | (If ,'No' Please attach Letter of Clarification) |
| 9. | University all types of contribution i.e. Student Welfare Fund,Sports,Admission Section Prorata,Affiliation fee, etc. paid by college/Institutes | : Yes | (If 'Yes',Please attach Copy) |
| 10. | Is the College/Institute in Tribal Area? | : No | (If 'Yes',Please attach Copy of Tribal area college certificate of concern authority) |

11. Details of purchases under need based activites for the purpose of which Financial assistance is requested

| Sr No. | Equipment Description | Specification (if any) | Quantity | Financial assistance Requested (Rs.) |
|--------|---------------------------|------------------------|----------|--------------------------------------|
| 1 | Educational-Xerox Machine | - | 1 | 100000.00 |

12.(a) Attach original copy of quotation received from suppliers original letterhead and owner sign. and seal.
 (b) Attach comparative chart of the quotation on college letterhead and principal/director and storekeeper sign.

13. List of Uploaded documents

| Sr. No. | Document Name | Uploaded Date |
|---------|------------------------------------|---------------|
| 1 | NAAC Certificate | 06/09/2016 |
| 2 | Annual Report 2014-15 | 06/09/2016 |
| 3 | Permanent Affiliation | 06/09/2016 |
| 4 | Sports Departmen Pro-Rata | 06/09/2016 |
| 5 | Board of Students Welfare Pro-Rata | 06/09/2016 |
| 6 | Admission Section Pro-Rata | 06/09/2016 |

